188 I. CORINTHIANS. ' IX..   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 avers, acts" IT have used none of these things: I have used none of these   
 yet I have not written these things, things : neither have Ewrit-   
 sthat it should be so done unto me: ten these things, that it   
 were good for me to die, should be so done unto me:   
 x2Cor-xi.10. rather than that any man should |for it were better me to   
 make my glorying void. die, than that any man   
 I should preach the gospel, 16 I have if] make my glorying   
 nothing to glory of: for ¥ necessity void. 16 For though I   
 is laid upon me; for woe is unto preach the gospel, I have   
 y Rom. 1.14, me, if I preach not the gospel! nothing to glory of: for   
 17 For if I do this thing willingly, necessity is laid upon me;   
 zT have a reward: but if I do it yea, woe is unto me, if   
 unwillingly, ?I-have a stewardship I preach not the gospel!   
 18 What then is W For if I do this thing   
 ach. til, my reward, that in preaching the willingly, I have a reward:   
 I may make the gospel but if against my will, a   
 ©use not to dispensation of the gos-   
 entrusted to me. pel #s committed unto me.   
 18 What is my reward then?   
 gospel, Verily that, when I preach   
 without charge, that I the gospel, I may make the   
 ech, vii. gospel of Christ without   
   
 should have been here omitted? But as of a Christian missionary. 17.) For   
 all such allusion is omitted, we may fairly (illustration and confinnation of “woe”   
 infer that no sueh character the Christian pronouneed above) if I am doing this   
 ininister was then known. As Bengel re- (preaching) of mine own accord (as a   
 marks on yer. 13: “If the mass were a voluntary undertaking, which in St. Paul’s   
 sacrifice, Paul would have expressed this case was noé so: not as A, V. “vwillingly,”   
 conelusion in the next verse aecordingly.” for this was so), I a reward (i.e. it of   
 15.] none of these things is best mine own will I took up the ministry, it   
 explained of the diferent forms of power might be conceivable that a reward, or   
 which have been mentioned. Ihave usages, night be due to me. That this   
 not written these things however, that it was not the ease, never could be, is   
 may be so (viz., after examples which I dent, and the clause therefore is only   
 have alleged) done to me (in my ): for thetical): if involuntaril (which was   
 it were good for me rather to die (or the « see Acts ix. 15; 145 xxvi.   
 for me to die), than that any one should 16), with a sTEWARDSHIP (emphatic) have   
 make veid my (matter of) boasting. In I been entrusted (and therefore from the   
 “to die,’ he docs not mean, as nature of things, in this respeet I have no   
 sostom and others have supposed, of reward, or wages, for merely doing what   
 JSamine, by not being supported, but only is my bounden duty, see Luke xvii, 7—103;   
 that he prefers this his boasting even to but woe if I failin it). 18.) Ordinarily   
 life itself. 16 ff.) The reason why he thus arranged and rendered : \* What then   
 made so much of this matter of boasting, ts my reward? (It is), in preaching I   
 viz. that his mission itself him no ad- make the gospel to be without cost, that I   
 vantage this way, being an office entrusted use not my power in the gospel.” But this   
 to him, and for which he was solemnly in the A. V., though perhaps an allowable   
 aceountable: but in this thing only had he rendering of the original, is true. His.   
 an advaniag s to be able to boast of making the gospel to be without cost, was   
 it, that he preached the gospel without not his reward, but his boasting: and these   
 charge. The English reader must beware two are not identical. The boasting was   
 not to ion “preach the present: the reward future. 1 am per-   
 gospel,” as if it a distinetion between suaded that the following is the trne ren-   
 preaching “tke gospel” and preaching dering: What then is my reward (in   
 something else: it simply represents the prospect), that I while preaching, render   
 word “evangelize,” i.c. perform the work the gospel without cost (i. what reward